

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST NORBERT SCHOOL DHARAU LI GHOSI MAU UP
2	AFFILIATION NO.(IF APPLICABLE)	2131495
3	SCHOOL CODE (IF APPLICABLE)	71076
4	COMPLETE ADDRESS WITH PIN CODE	ST NORBERT SCHOOL, DHARAU LI GHOSI, , MAU, - 275304
5	PRINCIPAL NAME	BROTHER LIBNUS
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	stnorbertschoolghosi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9164865029

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://snsghosi.org/uploads/gallery/media/Affiliation_Certificate.pdf">https://snsghosi.org/uploads/gallery/media/Affiliation_Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://snsghosi.org/uploads/gallery/media/Society_Renewal_Certificate.pdf">https://snsghosi.org/uploads/gallery/media/Society_Renewal_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://snsghosi.org/uploads/gallery/media/NOC.pdf">https://snsghosi.org/uploads/gallery/media/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://snsghosi.org/uploads/gallery/media/Recognition_Certificate.pdf">https://snsghosi.org/uploads/gallery/media/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://snsghosi.org/uploads/gallery/media/Building_Safety_Certificate.pdf">https://snsghosi.org/uploads/gallery/media/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://snsghosi.org/uploads/gallery/media/Fire_safety_Certificate.pdf">https://snsghosi.org/uploads/gallery/media/Fire_safety_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://snsghosi.org/uploads/gallery/media/Self_Certification.pdf">https://snsghosi.org/uploads/gallery/media/Self_Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://snsghosi.org/uploads/gallery/media/Water_Sanitation.pdf">https://snsghosi.org/uploads/gallery/media/Water_Sanitation.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://snsghosi.org/uploads/gallery/media/Fee_Structure.pdf">https://snsghosi.org/uploads/gallery/media/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://snsghosi.org/uploads/gallery/media/Academic_Calander.pdf">https://snsghosi.org/uploads/gallery/media/Academic_Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://snsghosi.org/uploads/gallery/media/SMC.pdf">https://snsghosi.org/uploads/gallery/media/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://snsghosi.org/uploads/gallery/media/PTA.pdf">https://snsghosi.org/uploads/gallery/media/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://snsghosi.org/uploads/gallery/media/Three_Years_Result.pdf">https://snsghosi.org/uploads/gallery/media/Three_Years_Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	BROTHER LIBNUS
2	TOTAL NO. OF TEACHERS	44
	PGT TGT PRT	12
		16
		14
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	109	108	99.08	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	45	37	82.22	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14331.53
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 875
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=JaS5IkuJFEw">https://www.youtube.com/watch?v=JaS5IkuJFEw</a>